Putting the Community First



London Borough of Barnet
Policy and Resources
Committee Work Programme
2018-19
June 2018 - May 2019

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| Title of Report | Overview of decision | Report Of (officer) | Issue Type (Non key/Key/Urgent) | | |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|--|--|
| 11 June 2018 | 11 June 2018 | | | | |
| Loan to Saracens | The report seeks agreement in principle to make a loan to Saracens at a commercial rate for a period of 30 years to enable the construction of a new West Stand as part of their Allianz Park stadium at Copthall. | Deputy Chief Executive | Key | | |
| Local Development Scheme | To approve the three year project plan, the Local Development Scheme (LDS), setting out the programme for preparing the Local Plan. | Deputy Chief Executive | Key | | |
| Statement of Community Involvement | | | Key | | |
| Business Planning | To receive a report on Business Planning to 2025. To agree changes to the Capital Programme. To agree budget transfers from contingency | Head of Finance | Key | | |

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|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|
| CBAT Licensing to external parties | This report seeks authorisation to delegate authority to the Deputy Chief Executive to enter into a joint venture for the further development of the Community Benefit Assessment Tool (CBAT) and to agree subsequent licensing of the CBAT to private fee paying external organisations. | Head of Estates | Non-key |
| Implementation of IT Strategy: Full business case for next phase of implementation of Microsoft SharePoint Online for document management | To approve the phase one implementation of Microsoft SharePoint Online technology. | Head of Information Management | Non-key |
| Authorisation to participate in the Mayor of London's REFIT programme to retrofit energy saving measures to Council assets | The report seeks approval for Barnet Council to participate in the GLA's REFIT programme to retrofit energy saving measures to Council assets to save energy and running costs. | Deputy Chief Executive | Non-key |
| Contract extensions and variations | To vary and extend contracts for financial review work. | Assistant Chief Executive | Non-key |

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|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|--|
| Emergency Planning | To provide an update on Emergency Planning, for noting. | Head of Information Management | Non-key | |
| End of Year 2017/18 Performance Monitoring Report | The Committee is asked to scrutinise the overall annual performance of the council, in relation to the Corporate Plan; Theme Committee Commissioning Plans and Strategic Contracts. | Assistant Chief Executive | Non-key | |
| 3 October 2018 | | | | |
| Annual Equalities Report | To present the annual equalities report for approval | Assistant Chief Executive | Non-key | |
| Monitoring the impact of Brexit on Barnet | To present an annual update | Assistant Chief Executive | Non-key | |
| Update on Extra care procurement | To update the committee on the progress of the procurement following the report to the committee on 13 February 2018. | | Non-key | |
| 26 November 2018 | | | | |
| Business Planning | | Director of Resources (Section 151 Officer and Chief Finance Officer) | Non-key | |

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|-------------------------------------|-----------------------------|---------------------|------------------------------------|
| Procurement Forward Plan 2019-20 | To approve the forward plan | | Key |

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| Brownfield Land Register - Updates | LPAs were required under the Town & Country Planning (Brownfield Land Register) Regulations 2017 to publiLPAs were required under the Town & Country Planning (Brownfield Land Register) Regulations 2017 to publish initial registers by 31st December 2017 and thereafter update them at least onLPAs were required under the Town & Country Planning (Brownfield Land Register) Regulations 2017 to publish initial registers by 31st December 2017 and thereafter update them at least once a year. Registers are to provide up scfasfasfasfawfasfafawf Registers are to provide up to date publicly available information on brownfield land considered suitable for housing. sh initial registers by 31st December 2017 and thereafter update them at least once a year. Registers are to provide up to date publicly available information on brownfield land considered suitable for housing. | | Key |

| Title of Report | Overview of decision | Report Of (officer) | Issue Type (Non key/Key/Urgent) | |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|------------------------------------|--|
| 12 March 2018 | 12 March 2018 | | | |
| items to be allocated | items to be allocated | | | |
| Draft Affordable Housing Supplementary Planning Document | To approve the draft Supplementary Planning Document for Affordable Housing for consultation. | Deputy Chief Executive | Non-key | |
| North London Waste Plan (Reg 19 stage) | To approve the North London Waste Plan (NLWP) for public consultation. | | Non-key | |
| Affordable Housing Supplementary Planning Document - Adoption | To adopt the Supplementary Planning Document for Affordable Housing. | Deputy Chief Executive | Key | |